# Mehmuda Shikshan & Mahila Gramin Vikas Bahuddeshiya Sanstha CENTRAL INDIA WOMENS COLLEGE OF EDUCATION, GODHANI NAGPUR.

## **Academic Session -2020-21**

## **ADMISSION FORM**

|  |  |                 |                 |                   |               | College code | 144               |
|--|--|-----------------|-----------------|-------------------|---------------|--------------|-------------------|
| FOR OFFICE US  | SE ONLY                                |                 |                 |                   |               |              |                   |
| Course Admitted to: Bachelor of Education (B.Ed)  Round No   |  |                 |                 |                   |               |              |                   |
| Admission Date: / /  |  |                 |                 |                   | Domicile :    | MS           | OMS               |
|  |  |                 |                 |                   |               |              |                   |
| Kindly read importants notes before filling in form:  1. Use black ink to fill in the form and Do not overwrite  2. Fill in all fields to CAPITAL letters only |  |                 |                 |                   |               |              |                   |
| 3. Strike-off whi  | ichever is not applicable. E.g. if you | are male:-Gende | r: Male/ Female | e                 |               |              |                   |
| Name of Student  | First Name                             | Middl           | e Name          | Name Last Name    |               |              |                   |
| (as per UG/PG marksheet)   |  |                 |                 |                   |               | _            |                   |
| Father Name  |  |                 |                 |                   |               |              |                   |
| Mother Name  |  |                 |                 |                   |               |              |                   |
| Date of Birth:   | /                                      | Caste/Category  | / :             | Subcaste :        |               | _ P H Type : |                   |
| AADHAR CARD NO. (UID) Wheather belongs to Minority Community (Yes/No)  |  |                 |                 |                   |               |              |                   |
| Permanent/Co   | orrespondance Address :                |                 |                 |                   | _ Birth Place | •            |                   |
|  |  |                 |                 |                   | _ Pin Code N  | 0            |                   |
| District :   |  | Tehsil:         |                 | City/Town/V       | illage:       |              |                   |
| State :  |  |                 |                 |                   |               |              |                   |
| Cont STD code.   | :                                      | Phone no.:      |                 | Mobile No. :      | 1             |              |                   |
| Parent/Guardian Contact No. : Mobile No. : 2   |  |                 |                 |                   |               |              |                   |
| E-Mail. ID :   |  |                 |                 |                   |               |              |                   |
| METHOD OF TEACHING   |  |                 |                 |                   |               |              |                   |
| 1) Medium:   |  |                 |                 |                   |               |              |                   |
| DETAILS OF QUALIFICATION :   |  |                 |                 |                   |               |              |                   |
| Course   | School/College Name                    | Board/          | University      | Marks<br>Obtained | Out of        | Roll No      | Yr. of<br>Passing |
| SSC  |  |                 |                 |                   |               |              |                   |
| HSC  |  |                 |                 |                   |               |              |                   |
| UG   |  |                 |                 |                   |               |              |                   |
|  |  |                 |                 |                   |               |              |                   |
| P.G  |  |                 |                 |                   |               |              |                   |

| CET Score :- |  |  |
|--------------|--|--|
|              |  |  |

### ALL INFORMATION STATED ABOVE IS CORRECT IF ANY DETAILS ARE WRONG IT IS OUR RESPONSIBILITY.

If original documents are not submitted within time, the admission shall be treated as cancelled.

1) Pending Documents

I/We have also noted that the admission to the course is provisional subject to final approval of the affiliating SNDT University, DHE & Other competent authority.

**Signature of Student** 

#### **CHECK LIST OF ORIGINAL DOCUMENTS SUBMITTED**

| SR.<br>NO | CERTIFICATE/DOCUMENT                     | Receiver Sign | Sr No | SR.NO                                | Receiver Sign |
|-----------|--|---------------|-------|--------------------------------------|---------------|
| 1         | SSC Marksheet                            |               | 2     | Domicile Certificate                 |               |
| 3         | HSC Marksheet                            |               | 4     | Gap Certificate (if Applicable)      |               |
| 5         | Leaving Cerificate                       |               | 6     | Marriage Certificate (if Applicable) |               |
| 7         | <b>Graduation Marksheets</b>             |               | 8     | Migration Certificate                |               |
| 9         | PG Marksheets                            |               | 10    | CET Score Card                       |               |
| 11        | Cast Certificate(if Applicable)          |               | 12    | CET HALL TICKET                      |               |
| 13        | Cast Validity Certificate(if Applicable) |               | 14    | Adhar Card(Photocopy)                |               |

| III)   | II)  |
|--|--|
| Note:- Students Should Submit the Original Documents/ Certific | eate along with <b>Three Sets of Photo Copies</b> of the same. |
| Date :-  | Name & Signature of Verifying officer                          |